



JSM PUBLIC SCHOOL

FATEHGARH DIST. FARRUKHABAD U.P.

APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131777
3	SCHOOL CODE (IF APPLICABLE)	70395
4	COMPLETE ADDRESS WITH PIN CODE	BANKHADIA FATEHGARH DIST FARRUKHABAD U.P. 209601
5	PRINCIPAL NAME & QUALIFICATION:	MRS. MEENA SAXENA M.A. B.Ed.
6	SCHOOL EMAIL ID	jsmpublicschool@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91-9044666453

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW 1 VIEW 2
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	GIVEN BELOW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	40	40	100 %	
2	2025	41	38	92 %	
3	2026	33	32	97 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	45	77 %	
2	2024	52	40	77 %	
3	2025	50	42	84 %	

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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		MRS. MEENA SAXENA
2.	VICE PRINCIPAL		MOHAMMAD ALI
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS		27
	▪ PGT		VIEW
	▪ TGT		VIEW
	▪ PRT		VIEW
5.	TEACHERS SECTION RATIO		1.5:1
6.	DETAILS OF SPECIAL EDUCATOR		MRS. JYOTI RATHOUR
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MRS. ANEETA CHAUHAN

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8418
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	19 (50 SQR MTR APPROX)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 (50 SQR MTR APPROX)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (120 SQR MTR APPROX)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	06
7.	NO. OF BOYS TOILETS	06
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	VIDEO LINK
